

# For-Mar Nature Day Camp Application 2025

(Please fill out ONE form per camper—please print)

| Camper Name       | :                                 |            |                                   | (circle)                            |
|-------------------|-----------------------------------|------------|-----------------------------------|-------------------------------------|
|                   | r Group: Tadpoles (5-6 years old) |            |                                   |                                     |
| Grade Last Comple | eted:                             | Age        | e: Birth Date:                    | Gender:                             |
| Parent/Guardian:  | rent/Guardian:                    |            | Phone N                           | lumber:                             |
| Parent/Guardian:  | :                                 |            | Phone N                           | lumber:                             |
| Address:          |                                   |            | City:                             | State:Zip:                          |
| County:           |                                   | Email: _   |                                   |                                     |
| If the parent(s)/ | guardian(s) c                     | annot be r | eached, the following EMER        | GENCY CONTACTS will be called:      |
|                   |                                   |            | -                                 | Relationship:                       |
|                   |                                   |            |                                   | up my child. (Photo ID is required) |
| Name 2:           |                                   |            | Phone Number:                     | Relationship:                       |
|                   | YES /                             | NOTh       | is person is authorized to pick-ι | ıp my child. (Photo ID is required) |
| Name 3:           |                                   |            | Phone Number:                     | Relationship:                       |
|                   | YES /                             | NOTh       | is person is authorized to pick-ι | ıp my child. (Photo ID is required) |
| Name 4:           |                                   |            | Phone Number:                     | Relationship:                       |
|                   | YES /                             | NOTh       | is person is authorized to pick-ι | ıp my child. (Photo ID is required) |
| Name 5:           |                                   |            | Phone Number:                     | Relationship:                       |
|                   | YES /                             | NOTh       | is person is authorized to pick-u | ıp my child. (Photo ID is required) |
| Notes:            |                                   |            |                                   |                                     |
|                   |                                   |            |                                   |                                     |
| How did you hear  | about camp:                       |            |                                   |                                     |

| Week 1 – Jun 16-20 Week 2 – J                                     |           |  | c 2 – Jun 23-27 | Week 3 – Jul 7                   | /-11          | Week 4           | – Jul 14-18 |
|---|-----------|--|-----------------|----------------------------------|---------------|------------------|-------------|
| Please indicate the week(s) you would like your camper to attend: |           |  |                 |                                  |               |                  |             |
|   | Eagles    |  | 11-14 years old | 9am – 3pm                        | Weeks 2, 4, 6 |                  |             |
|   | Owlets    |  | 7-10 years old  | 9am – 3pm                        | All 7 Weeks   |                  |             |
|   | Tadpoles  |  | 5-6 years old   | 9am – 12pm                       | Week          | Weeks 1, 3, 5, 7 |             |
|   | Camp Grou | ps   | Ages            | Start / End Time                 | ۱ ا           | Neeks            |             |
|   |           | Adventure Week (Ages 9-14, week 8 onl        |                 |                                  | ) \$ 30       | 00               |             |
| 2025 Day Camp Pricing   |           |  | Tadpoles - 1/2  | Tadpoles - ½ Day Camp (per week) |               |                  | 00          |
|   |           | Owlets and Eagles - Full Day Camp (per week) |                 |                                  | eek) \$ 20    | 00               |             |

| Week 1 – Jun 16-20 | Week 2 – Jun 23-27    | Week 3 – Jul 7-11 | Week 4 – Jul 14-18 |
|--------------------|-----------------------|-------------------|--------------------|
| Tadpoles           | Owlets                | Tadpoles          | Owlets             |
| Owlets             | Eagles                | Owlets            | Eagles             |
| Week 5 – Jul 21-25 | Week 6 – Jul 28-Aug 1 | Week 7 – Aug 4-8  | Week 8 – Aug 11-14 |
| Tadpoles           | Owlets                | Tadpoles          | Ages 9-14 only     |
| Owlets             | Eagles                | Owlets            | for \$300          |

<u>Camper t-shirt:</u> (one t-shirt is included with the registration fee) (circle size)

<u>Youth Sizes</u>

Adult Sizes

S (6-8) M (10-12) L (14-16) S M L XL XXL

Additional Camper t-shirt: \$10 x \_\_\_\_\_# of extra shirts

TOTAL ADDITIONAL T-SHIRT COST = \$

#### Minimum Amount Due at Registration:

- \$50 minimum payment per week to hold your camper's spot
- One-time \$15 registration fee per camper

Program.

independently prior to starting camp.

| Remaining Balances<br>are due 3 weeks prior<br>to campers first day | First Day of Camp | Camp week |  |  |
|---|-------------------|-----------|--|--|
| 5/26/2025   | 6/16/2025         | Week 1    |  |  |
| 6/2/2025  | 6/23/2025         | Week 2    |  |  |
| 7/1 - NO CAMP   |                   |           |  |  |
| 6/16/2025   | 7/7/2025          | Week 3    |  |  |
| 6/23/2025   | 7/14/2025         | Week 4    |  |  |
| 6/30/2025   | 7/21/2025         | Week 5    |  |  |
| 7/7/2025  | 7/28/2025         | Week 6    |  |  |
| 7/14/2025   | 8/4/2025          | Week 7    |  |  |
| 7/21/2025   | 8/11/2025         | Week 8    |  |  |

### WE ENCOURAGE YOU TO APPLY ONLINE:

https://geneseecountyparks.org/formar-nature-day-camp-application/

-OR-

### APPLY IN-PERSON / MAIL TO:

Genesee County Parks Administration 5045 E. Stanley Rd., Flint, MI 48506 Office Hours: 8 - 4:30pm, Mon-Fri 810-736-7100 ext. 0

For Application, Registration, or Balance inquiry questions: (810) 736-7100 ext. 0

## For Day Camp questions: Marissa Pannett

Day Camp Director mpannett@gcparks.org (810) 789-8567

### Daily Camper Drop-off and Pick-up Location:

For-Mar Nature Preserve & Arboretum's DeWaters Educational Center 5360 E. Potter Rd., Burton, MI 48509

### DISCLAIMERS:

- \$50 minimum payment per week to hold your camper's spot
- The \$15 registration fee and the deposit amount are non-refundable & non-transferable to other weeks of camp.
- Once this application is turned in, you will be notified within a week of how to pay your registration fee and deposit.
- The one-time \$15 registration fee cannot be paid online; it must be paid in-person or over the phone.
- This camp application does not guarantee a spot. The Registration fee and deposit will hold your spot, and is on a first come first served basis.
- Waitlists are available, but do not guarantee enrollment.
- All health and camp forms are due **3 weeks** after you register for camp, or your spot may be forfeited.
- All remaining balances are due **3 weeks** prior to your camper's first day of camp, or your spot may be forfeited.
- Scholarship Forms are available on our website and will be awarded as long as funds remain.
- Refunds/credits will not be issued for days or partial days missed.

